

| WIERWATION' | M. Committee of the com | | Status | | | Мє | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------|--|-------------------|--|--------------------------------------|----|----|----------------------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | s nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea n appears | r repeat | | Notes the If officers that do not have an active | 12 months | | |
| Clubs les | ss than two years old | | | | | | | | | | | | | | | | | |
| 178997 Atla Led | antic Connections Cyber | 11/27/2024 | Active | 20 | 22 | 2 | 20 | 100.00% | 0 | 7 | 3 | | | N | | 0 | | |
| 157119 Pla | insboro Township | 02/09/2024 | Active | 19 | 9 | 16 | -7 | -26.92% | 27 | 1 | 0 | | | N | | 0 | | |
| Clubs me | ore than two years ol | d | | | | | | | | | | | | | | | | |
| 6813 BE | RNARDS | 05/22/1962 | Active | 12 | 2 | 0 | 2 | 20.00% | 10 | | 0 | | 13 | R | SC | N/R | 90+ Days | |
| Ent | ntral Jersey Professionals & trepreneurs Award (06/30/2021) | 02/09/2021 | Active(1) | 5 | 0 | 3 | -3 | -37.50% | 12 | 3 | 5 | | 5 | | M,VP,SC | 20 | | |
| 6816 CR | ANBURY | 06/21/1932 | Active | 28 | 0 | 11 | -11 | -28.21% | 39 | 11 | 0 | | | R | SC | 12 | | \$1,050.00 |
| | Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 6817 DU | NELLEN | 08/06/1936 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 22 | 1 | None | | P,S,T,M,VP SC | N/R | 90+ Days | \$100.00 |
| 137468 Eas | st Brunswick | 02/15/2019 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 9 | | 2 | | M,VP,SC | N/R | | |
| 97443 ED | ISON METRO | 06/29/2006 | Active | 43 | 11 | 0 | 11 | 34.38% | 40 | | 0 | | | R | | 24+ | | |
| | Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 107872 ED | ISON VISIONARY | 03/25/2010 | Active | 30 | 3 | 31 | -28 | -48.28% | 30 | 1 | 3 | | | N | | 8 | 90+ Days | \$1,300.00 |
| | Award (06/30/2016, 06/30/201 | | | ļ | | | | | | | | | | | DOTAL/D | | | |
| | IZABETH BORINQUEN | 04/30/1993 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 5 1 | | 3 | | None | | P,S,T,M,VP SC | 24+ | | |
| | Award (06/30/2016, 06/30/202 IZABETH COLOMBIAN | 20) 10/28/1981 | A - th (O) | | 0 | | | 44 440/ | | 4.4 | | | - | | S,T,M,VP,SC | 04. | | |
| | IZABETH CUBANOS | 03/09/1973 | Active(2) | 8 | 0 | 1 | -1 | -11.11% | | 14 | 4 | | 7 | | M,SC | 24+ | | A4 000 00 |
| | | | Active | 60 | 4 | 1 | 3 | 5.26% | | 20 | 1 | | | N | M,SC | 19 | | \$1,000.00 |
| | ZABETH PORTUGUESE | 12/07/1978 | Active | 71 | 5 | 0 | 5 | 7.58% | 67 | | 1 | | | N | WI,OO | 0 | | \$2,000.00 |
| | Award (06/30/2018) EMINGTON | 03/02/1939 | Aptivo (1) | 21 | 0 | 0 | 0 | 0.00% | 21 | | 22 | 1 | None | | P,S,T,M,VP | 24+ | 90+ Days | |
| | ENCHTOWN | 06/22/1936 | Active(1) | | | | | | | | 22 | 1 | None | | SC M,VP,SC | | 30+ Days | |
| | | | Active | 25 | 2 | 0 | 2 | 8.70% | | | 6 | | 4 | | VP,SC | 10 | | |
| Clu | rden State Champions Lions ab Award (06/30/2018) | 06/19/2015 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 20 | | 9 | | VF,SC | 24+ | | |
| 6878 GA | RWOOD | 03/26/1929 | Active(2) | 7 | 0 | 1 | -1 | -12.50% | 8 | 4 | 8 | | 2 | | S,T,M,VP,SC | 24+ | | |



| AVTERNAT | ONAL | | Status | | | Me | embe | rship | | | Reports | | | | | | | LCIF |
|----------------|---------------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|-----------------|---|---------|--|-----------------------|----|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | ıt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the li officers that do not have an active | 12 months | | |
| 6825 | GREEN BROOK | 03/13/1950 | Active | 29 | 1 | 2 | -1 | -3.33% | 6 30 | 6 | 2 | | 2 | R | M,SC | 24+ | | \$1,000.00 |
| Exc | c Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | j |
| 51021 F | HIGHLAND PARK PHIL AM | 10/29/1990 | Active | 14 | 0 | 0 | 0 | 0.00% | ₆ 14 | | 9 | | 2 | N | M,VP,SC | 4 | | \$150.00 |
| | HIGHTSTOWN-EAST WINDSOR L C | 10/27/1936 | Active | 12 | 0 | 1 | -1 | -7.69% | 6 13 | 5 | 7 | | 3 | R | SC | 24 | | \$1,085.00 |
| 6881 F | HILLSIDE | 10/04/1951 | Active | 22 | 3 | 10 | -7 | -24.14% | 29 | 15 | 1 | | | N | M,SC | 9 | | \$100.00 |
| Exc | c Award (06/30/2018, 06/30/202 | 23) | | ĺ | | | | | | | | | | | | | | |
| 6708 H | HOPEWELL VALLEY | 12/13/1950 | Active | 14 | 1 | 5 | -4 | -22.22% | 6 18 | 15 | 0 | | | N | SC | 24+ | | \$100.00 |
| 138299 N | MCCC Visionary Campus | 05/17/2019 | Active(3) | 1 | 0 | 0 | 0 | 0.00% | 6 1 | | 23 | 2 | None | | P,S,T,M,VP SC | N/R | | |
| 123126 N | Menlo Park | 09/23/2014 | Active | 26 | 2 | 0 | 2 | 8.33% | 6 28 | | 2 | | | N | SC | 4 | | |
| Exc | c Award (06/30/2020, 06/30/202 | 21, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 6721 N | MERCERVILLE | 09/16/1970 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 18 | | 22 | | None | | P,S,M,VP,SC | 24+ | | |
| 6833 N | METUCHEN | 11/07/1946 | Active | 15 | 0 | 1 | -1 | -6.25% | ú 16 | 59 | 0 | | None | N | P,SC | 24+ | | \$600.00 |
| 140752 N | Middlesex Visionary | 01/17/2020 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 28 | | | | S,M,VP,SC | 24+ | 90+ Days | |
| | c Award (06/30/2021) MILFORD | 10/06/1949 | Active | 24 | 0 | 0 | 0 | 0.00% | ő 24 | | 22 | | 10 | R | M,SC | 24+ | | |
| | c Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | |] |
| 6835 N | MILLTOWN | 08/29/1928 | Active | 26 | 1 | 0 | 1 | 4.00% | ₆ 25 | | 9 | | 4 | R | M,SC | 23 | | |
| 6838 N | NEW BRUNSWICK | 03/27/1921 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 17 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 148581 N | New Jersey Artists | 10/15/2021 | Active | 33 | 7 | 2 | 5 | 17.86% | 26 | 5 | 1 | | | N | | 10 | | |
| Exc | c Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | j |
| 138030 N | New Jersey Fitness | 04/29/2019 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 10 | | 9 | 2 | None | | P,S,T,M,VP SC | 24+ | | |
| | c Award (06/30/2022) | | | [| | | | | | | | | | | | | | |
| 123709 N | New Jersey Multicultural Lions | 12/15/2014 | Active | 34 | 2 | 0 | 2 | 6.25% | 33 | | 0 | | | N | SC | 1 | | \$605.00 |
| 141170 N | New Jersey Peruvian | 06/02/2020 | Active | 16 | 0 | 6 | -6 | -27.27% | 22 | 4 | 3 | | | ΙP | M,SC | 24 | 90+ Days | 1 |
| | c Award (06/30/2021) | | | [| | | | | | | | | | | | | |] |
| 138090 N | New Jersey Renaissance | 06/25/2019 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 6 3 | | 10 | | 3 | | S,M,VP,SC | 24+ | | \$1,000.00 |
| 6904 N | NEW PROVIDENCE | 05/14/1969 | Active | 54 | 7 | 5 | 2 | 3.85% | 52 | 15 | 0 | | | N | SC | 1 | | \$1,000.00 |



| WIERNATION | | | Status | | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------------|---|-----------------------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|---------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When more that one year appears i | r repeat | | Notes the If officers than do not have an active | 12 months | | |
| 6840 NO | RTH PLAINFIELD | 03/29/1949 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 18 | 9 | | 14 | | M,VP,SC | 24+ | | \$100.00 |
| 6842 OLI | D BRIDGE | 02/21/1958 | Active(3) | 3 | 0 | 0 | 0 | 0.00% | 3 | | 20 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| Clu | | 06/22/2015 | Active | 24 | 5 | 0 | 5 | 26.32% | 19 | | 1 | | | R | M,SC | 4 | 90+ Days | |
| Exc A 132909 Prir | ward (06/30/2020, 06/30/2 | 01/09/2018 | A =40 (4) | 17 | 0 | E | _ | 00.700/ | 26 | 4 | 1 1 | | 2 | R | M,SC | 16 | 90+ Days | \$1,095.00 |
| | | | Active(1) | 17 | 0 | 5 | - 5 | -22.73% | 26 | 4 | 1 | | 2 | ĸ | , | 10 | 90+ Days | \$1,095.00 |
| 115787 RU | ward (06/30/2019, 06/30/20 TGERS VISIONARY MPUS | 01/03/2012 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 1 | | 17 | 2 | None | | P,S,T,M,VP SC | 24+ | | |
| 6847 SA | | 07/07/1936 | Active | 37 | 1 | 2 | -1 | -2.63% | 48 | 17 | 0 | | 2 | R | | 1 | | \$1,300.00 |
| Exc A | ward (06/30/2018, 06/30/2 | 020, 06/30/20 | | ! | | | | | | | | | | | | | | |
| 6916 SC | OTCH PLAINS | 06/23/1949 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 10 | | 2 | | VP,SC | N/R | 90+ Days | |
| 134096 SO | MERSET FRANKLIN | 04/05/2018 | Active | 18 | 3 | 1 | 2 | 12.50% | 19 | 7 | 4 | | 2 | R | SC | 4 | | \$200.00 |
| Exc A | ward (06/30/2021) | | | ł | | | | | | | | | | | | | | |
| 99746 SO | MERVILLE METRO | 06/26/2007 | Active | 36 | 6 | 2 | 4 | 12.50% | 32 | 10 | 1 | | | N | SC | 0 | | \$1,755.00 |
| Exc A | ward (06/30/2018, 06/30/2 | 022, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| TO | UTH BRUNSWICK WNSHIP | 01/28/1953 | Active | 16 | 3 | 2 | 1 | 6.67% | 19 | 14 | 0 | | | N | M,SC | 9 | | |
| | ward (06/30/2020, 06/30/2 | | | | | | | | | | | | | | P,S,T,M,VP | | | |
| | UTH PLAINFIELD | 05/09/1947 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | | 22 | 1 | None | | SC | 24+ | 90+ Days | |
| | ward (06/30/2018) UTH RIVER | 07/06/1936 | | | | | • | 0.000/ | 00 | • | _ | | | | M,VP,SC | 0.4 | | |
| | | | Active | 26 | 1 | 1 | 0 | 0.00% | | 8 | 5 | | 2 | N | | 24+ | | |
| | RINGFIELD | 10/16/1925 | Active | 37 | 3 | 4 | -1 | -2.63% | 38 | 23 | 3 | | | N | T,M,SC | 23 | | \$500.00 |
| | ward (06/30/2018, 06/30/20 | | | ļ | | | | | | | | | | | SC | | | |
| 6919 SUI | | 02/26/1926 | Active | 32 | 5 | 2 | 3 | 10.34% | 29 | 2 | 1 | | | N | 5C | 0 | | \$1,300.00 |
| | ward (06/30/2021, 06/30/20 RREN TOWNSHIP | 022, 06/30/20 11/22/1948 | Active | 95 | 8 | 12 | -4 | -4.04% | 96 | 6 | 0 | | | N | SC | 9 | | \$1,000.00 |
| Exc A | ward (06/30/2016, 06/30/2 | 018, 06/30/20 | | | | | | | | | | | | | | | | |
| 6857 WA | TCHUNG | 09/13/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 11 | | | | P,M,VP,SC | 24+ | | |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | | | | | | |



| TERNATIONIE . | | Status | | | M | ember | ship | | | | | Rep | orts | | Finance | LCIF |
|----------------------------------|-----------------|-----------------|----------|---|---------------------------|-------|------------|-------------------|---|-----------|--------------|-----------------------|------------------------------|-----------------------|-------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice Presiden Reported | | Account | Donations for current Fiscal Year |
| | | Number of times | If below | | | | If net los | s | | If no | When | Number | • | Notes the If no repo | t | |
| | | on status quo | 15 | | | | is greate | r | | report in | 3 more that | n of | | officers than 12 mont | ո \$ | |
| | | within last | members | S | | | than 20% | 6 | | months | one year | repeat | | do not haveappears i | ار | |
| | | two years | appears | i | | | appears | 3 | | appears i | in appears i | n terms | | an active red | | |
| 153317 West Windsor Golden | 01/09/2023 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 28 | | 10 | | 3 | R | N/R | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | İ | |
| 6745 WEST WINDSOR TOWNSHIP | 11/06/1952 | Active | 37 | 1 | 5 | -4 | -9.76% | 48 | 9 | 0 | | | R | 4 | | \$7,853.00 |
| Exc Award (06/30/2017, 06/30/201 | 18, 06/30/20 | | | | | | | | | | | | | | |] |
| 6927 WESTFIELD | 01/31/1924 | Active | 9 | 0 | 3 | -3 | -25.00% | <mark>6</mark> 12 | 40 | 4 | | 9 | R | sc 24+ | | \$100.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | Club r Name | Charter Date | Current Status* | Cancellation Date | | | | | | | | | | | |
|------------------------------------|-------------------------------------|------------------------------|--|---------------------------------------|--|---|-------------|---|---|--|----|---|-----|------|---|
| 99771 | BRIDGEWATER | 06/29/2007 | Cancelled(6*) | 06/29/2024 | | | | | | | | | | | |
| 6887 | LINDEN | 05/23/1945 | Cancelled(6*) | 07/29/2023 | | | | | | | | | | | |
| 64136 | NEW JERSEY INDIAN | 04/04/2001 | Cancelled(6*) | 06/29/2024 | | | | | | | | | | | |
| 6843 | PERTH AMBOY | 04/20/1922 | Cancelled(8*) | 12/29/2023 | | | | | | | | | | | |
| 6858 | WOODBRIDGE | 04/02/1947 | Cancelled(8*) | 12/29/2023 | | | | | | | | | | | |
| Current Total Clubs Count | New Cancelled Ne Clubs Clubs Clu | et Total ib Members YTD Y | YTD YTD Net TD Net Growt rop Growth % | Member Count 12 h Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 54 | 1 1 0 | 1,217 118 1 | 38 -20 -1.62 | % 1,272 | 23 | 50% | 59% | 13% | 19% | 0 | 0% | 1 | 302 | 0 | -100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.